

INDIAN PROVINCE NEWSLETTER

Dear Brothers and friends of Edmund,

Greetings from Goa . After a few weeks of cool weather, it is beginning to get warmer and the day temperatures are quite high..

We are now in the season of Lent and Pope Francis has a very good and practical message for Lent.

We were very sad to receive the following message from the Cluster Leader of the Melbourne Cluster- "Our loving Brother, Rodney (Rod) David Parton, passed from this life on the morning of Monday 15th February at St Catherine's Aged Care in Balwyn, aged 91 years."

Tony was a very gentle and kind brothers, over kind at times and people occasionally took advantage of his kindness. There have been a huge number of messages on Facebook testifying to the wonderful brother he was. May his soul rest in peace.

During February, 3 Brothers in India celebrated their Jubilees- Philip Pinto and Martin Fernandes, -Diamond and Sarto D'Souza- Golden. Three Brothers, so different in many aspects, but each of them in their own unique way, a gem to the congregation and our Province.

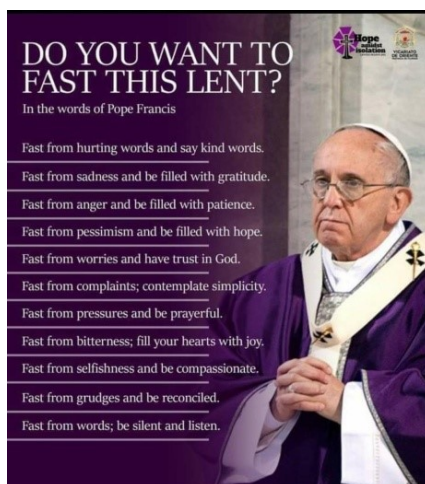
We continue to pray for the release of Fr. Stan, S.J from prison. Included in this newsletter is a poem written by him while in prison.

We also continue to pray for Joel who is now out of hospital but still under post hospital treatment and for Bap Finn recovering from extensive surgery for skin cancer. Both have shown remarkable courage and cheerfulness in dealing with their illnesses.

The De La Salle Brothers (also known as Brothers in Christian Schools) have opened a new mission in the North East in the diocese of Diphu. Br. Arockia Das, their Mission Director has written an introductory note about this new mission. We welcome the De La Salle initiative and wish them all God's blessings.

Yours fraternally.

Mark





The Benedictine Wisdom of “Ora et Labora”

If Jesus was a wisdom master who sought to transform the consciousness of his disciples through a way of life, the desert communities that sprung up in the fourth century may have been an attempt to carry on that traditional way of teaching. Cynthia Bourgeault, an accomplished wisdom teacher in her own right, traces the movement of Wisdom from the desert to the monasteries and into the present moment, honouring it as one of the foundations of her own wisdom schools:

One of the streams of Wisdom comes from very, very deep in the Christian tradition—the Wisdom of Benedictine Monasticism. Saint Benedict, in the fifth century, drew from an already well-established stream of transformational Wisdom that came out of the deserts of Egypt and Syria via a first generation of people who really wanted to practice what it means to put on the mind of Christ. Saint Benedict became heir to this and shaped it into a massive, stable container, which has been the foundation of Christian monasticism and monastic transformational practice in the West for 1,500 years. Its brilliant and stable legacy of “Ora et Labora”: “Prayer and Work,” offers a fundamental rhythm for the balancing and ordering of human life, and for the growing of that beautiful rose of Wisdom.

Joan Chittister, a vowed religious sister of the Order of Saint Benedict, explains how the Rule of Benedict provides an opportunity for transformation for everyone who chooses to follow its wisdom:

All in all, the Rule of Benedict is designed for ordinary people who live ordinary lives. It was not written for priests or mystics or hermits or ascetics; it was written by a layman for laymen. It was written to provide a model of spiritual development for the average person who intends to live life beyond the superficial or the uncaring. . .

Benedict was quite precise about it all. Time was to be spent in prayer, in sacred reading, in work, and in community participation. In other words, it was to be spent on listening to the Word, on study, on making life better for others, and on community building. It was public as well as private; it was private as well as public. It was balanced. No one thing consumed the monastic’s life. No one thing got exaggerated out of all proportion to the other dimensions of life. No one thing absorbed the human spirit to the exclusion of every other. Life was made up of many facets and only together did they form a whole. Physical labour and mental prayer and social life and study and community concerns were all pieces of the puzzle of life. Life flowed through time, with time as its guardian.

Richard Rohr

THE MYSTERY WE CALL GOD IS THE
GRACE OF OUR EXISTENCE

KARL RAHNER





A tribute to Rodney Parton

Rodney Parton was one of four brothers, one of whom, Anthony, died in infancy. His Dad was a Protestant who served in the Australian Air Force, The young Rod was anxious to join the Christian Brothers. Shortly before his death, Rod's father granted him permission to join. In time, Barry and Trevor, the younger brothers, followed Rod into religious life. Their Mum was a most remarkable lady. Although a widow, she relinquished all her children to God. She visited India as a Senior Citizen where she won hearts by her graciousness and ready smile.

Rod was given the religious name Antoninus, (shortened in true Aussie fashion to Tony), in honour of his deceased brother. He had a great bent towards things mechanical so it was no surprise that he taught Manual Arts on leaving Strathfield. Fellow Aussie, Brother Raphael Maher, (who coincidentally, also died on St. Valentine's Day), had set up the Technical School in Asansol. A scheme was introduced whereby young Brothers, experienced in Manual Arts, were sent from Australia to Asansol for three years. Tony was one such. After his three year stint, he returned to Australia but he left his heart behind in Asansol. It wasn't long before he was back in India again where he was to spend the next 35 years.

Most of this time he spent working in St. Vincent's Tech where he established a reputation for excellence. He revelled in the field games, in which he took an active part. Along with Cal Whiting and Jus Harrison, a definite Aussie bias was inculcated. They helped many Anglo Indian boys to settle Down Under, The Aussie influence set up a great rivalry with nearby St. Patrick's. Any day St. Pat's defeated St. Vincent's in any sport was a grey day for Tony!

Tony was a highly committed Brother. As a young monk in Australia, he was one of a group of "strivers" who sought to be perfect in the observance of the rule and of other religious practices. Intense hardly describes the man. He studied for his BA and BEd but his two years at the Brother' Institute in Bangalore fuelled his desire for perfection. He became a voracious reader of the most modern books on religious life. His radicality had a funny side. He turned up in Asansol one day in khaki shorts, half-sleeved khaki coat and long stockings. "What's this, Tony?" Jus enquired. "This is our new habit," replied Tony. That was the premiere and swan-song of his sartorial design!





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His brother Trevor went overseas to study ecology and environmental spirituality. He shared his experiences with Tony who became completely hooked and remained so for the rest of his life. Barry was the first of the trio to go to his eternal reward and this brought Tony and Trevor even closer together.

Tony was transferred to St. Columba's, New Delhi, where he got a new lease of life looking after the Junior School. His gentle manner and innate goodness endeared him to pupils, staff and parents alike. He is fondly remembered for his kindness and gentleness. One teacher recalls how she was a little late for an interview. All the chairs being occupied, Tony went and brought a chair saying, "Please, sit, Madam."

Although Tony was more Aussie than the kangaroo, there came a time when he became anxious to trace relatives in other parts of the world. His Dad's brother had emigrated to the USA and Tony was convinced he was related to Dolly Parton. He wrote to Dolly claiming relationship but the homespun Country and Western star categorically stated that she was All American! Tony wasn't convinced!

Tony was appointed Superior in SMO, Dum Dum, in 1998 but he found leaving the Junior School in Delhi a great wrench. He found SMO a very difficult assignment. A young Brother, Vincent Sequiera, died of a rare kidney disorder. Shortly afterwards, Mary, a resident ayah, died. Things were proving too difficult for Tony to manage. Meanwhile Trevor, his only sibling, had set up a spirituality cum ecological centre. It was suggested to Tony that it would be fitting if he and Trevor could spend their twilight years together in that place. The Parton's had contributed hugely to the life and mission of the Christian Brothers. Tony was convinced that he owed that much to his brother, so he requested permission to return permanently to Australia. Unfortunately, it was some years before he could join Trevor in community. He still pined for India and was over the moon when he received any communication from there.

The halcyon years didn't last long. Trevor died and Tony showed signs of incipient dementia. It was all a trip downhill after that. Recently we were informed that he was struggling for life. This morning we received word that he had gone to his eternal reward. The four brothers are together at last. They were remarkable men who left huge impressions on the hearts of thousands. Fair dinkum, Tony. You will live on in our hearts.

Bap Finn

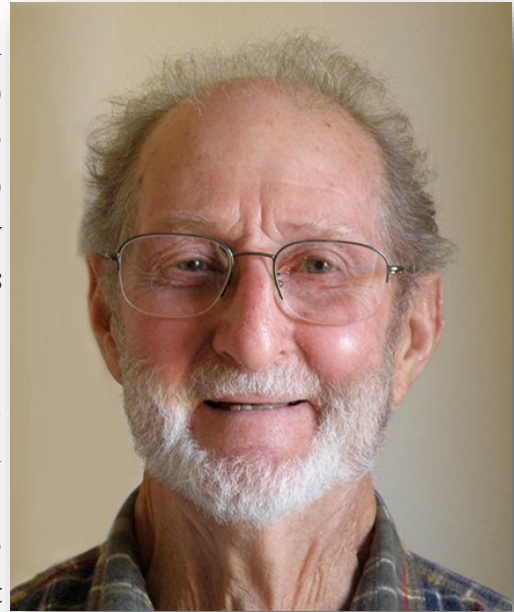




From Tony's Cluster Leader in Melbourne

Rod was born in Melbourne on 12th May 1929 to Horace & Ellen (Daniel). He was the oldest of 3 brothers who all went on to become Christian Brothers. His parents were a strong influence on him but his father passed away just before he went to Strathfield when Rod was only 14 years of age. His early schooling was at St Paul's Bentleigh and then at St Joseph's Technical School in South Melbourne.

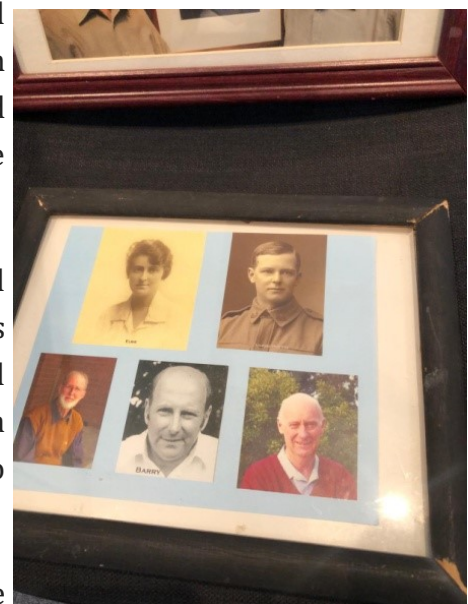
Rod had good memories of his training days in Sydney and then was sent out for his first mission to Wagga with the fourth and fifth graders and he took on further technical studies at the Wagga Technical College. With a change to South Melbourne Primary he continued the technical studies at RMIT. His next change was to our Abbotsford Technical School where he was also involved with the Cadet Corps. During this time he was keen on music, which was expressed through the Melbourne Schools' Eisteddfod programme, and sport as well as exploring Religious Life in the modern era.



In 1959 he volunteered to work in India at Asansol. Here he was to help Brothers Bob Whiting and Jus Harrison set up St Vincent's Technical School. This suited him down to the ground as most of his training had been heading in this direction. His architectural training helped him supervise the building of a small hospital on the school site and he put in turf wickets for cricket which were the envy of the district. In 1964 he was due to return to Australia and worked at St Mary's Geelong where one of his pupils, Fr Kevin Hennessy CP says: "His patience, gentleness way of teaching and example as a Brother was a factor of why I considered Religious Life and priesthood".

He was then changed to Abbotsford but returned to India to his old stamping grounds only 3 years later. Rod noted that St Vincent's was almost a township with all the students, teachers and staff who lived on site and he was eventually made Superior which he said was a very demanding task. In 1988 Rod had a heart attack and returned to Australia for recuperation.

On returning to India to lessen the strain on him he was given the role of Principal of the Delhi Junior School with 1,000 students. Here Rod perceptibly improved the

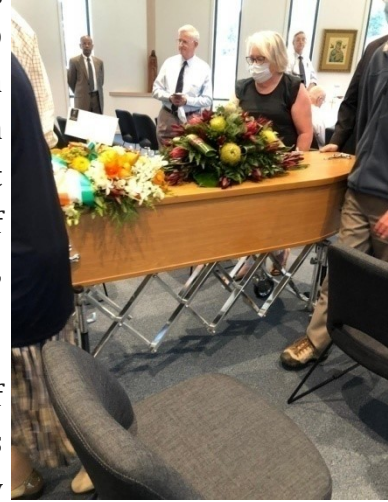




skills of the marginalized students through various programmes. He had more heart problems and operations in Australia but in 1991 settled into the Headmaster role at St Columba's in Delhi for 10 years and 3 as Community Leader. In 1998 he became Community Leader of the Orphanage in Dum Dum, Kolkata. With the changing times he was asked to find a new way of working with the young boys and searched out experts, including Br Peter Flint, to help bring about that change. When his time in India approached 40 years he was torn between staying in India or returning to Australia. He decided to come back to St Patrick's Province. Rod then was assigned to a number of communities including Lower Plenty, Noble Park, Dandenong, Glenburn and Belmont.

During his years of service to those at the margins of society Rod had been an inspiration to so many students and adults and was well supported, mostly from afar, by his own two brothers Barry, in his earlier career, and by Trevor. He was part of a family which gave considerable impetus to change in the life of Christian Brothers. He will be sadly missed by us all.

John Hagan, Cluster Leader



Diamond Jubilee of Br. Philip Pinto



Towards the end of January, there was a lot of whispering in the environs of St. John's, Chandigarh. There was a rumour that Andrew Pinto would be visiting for a few days. Then the community and the PLT decided to drive in from Delhi, as well - but nobody in the school was to know why. Part of the reason was that the entire community in St. John's comes within the Senior category, and visitors have been discouraged from travelling by train.

The other reason was that it was all about a Diamond Jubilarian, who preferred to keep things as quiet as possible : it would be only brothers4ever who were granted

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admittance, to felicitate him, as the current jargon goes, “offline”. And, if we were to have teaching Brothers and members of the PLT, we would have to be somewhat flexible with the date : okay, nothing sacred about the number 8, is there ? The “Delhi Party” made the decision to drive up on the 5th, and the local circumstances forced them to have a sort of “Bharat Darshan”; but we were all glad that they gave themselves the extra day, a bit of relaxation they haven’t had for quite a while.

And so, on the morning of Sunday the 7th of February, a little group of 15 people gathered in our little chapel for a little prayer. Philip himself set the tone with a little description of how he saw Diamond Jubilee : not, as in Golden Jubilee celebrations, focussed on what the Jubilarian has done, achieved, created ; he invited us to think differently, about another, a second level of life - the inner work of being and becoming. He set it in the context of the words used to describe the two calls of Abraham, “Lekh lekah” - First, “leave your country, and go” ; then, “that son, that only son, that you love” : a new journey of surrender.

That was the focus of our prayer. That was what we offered in the form of bread and wine. That was what each person present reflected on. And, after we had shared our individual impressions of what Philip had been to each of us, that was what we partook of.

Then Steve Fernandes invited Brendan to speak in the name of the Province to Philip, in the form of a citation which strove to focus on who Philip has been, and how he is seen, the man who is the son of the child ; but who is to cavil if it strayed into some of the many things he has done, what he has achieved, and how widely he is admired - because Philip is Philip. Mac ended, however, with something we would all have expected to hear anyway : **Philip, you are a great CB in many respects, and we’re delighted to be able to tell you so. God bless. Ad multos annos.**

Way, way back, the inimitable James O’Keeffe gave us a valuable formula for celebrating Jubilees, when he said, “Well, well, now, we’ll start with a liturgical celebration a - and, then, we’ll build up to a climax !” Our culinary genius, Bhim, made that happen soon after. It was unanimously agreed that we found ourselves able to enter into the spirit of the occasion.

All too soon , they were gone - Louis and John and Niti and Roshan in Chandigarh, Steve and Ralph and Lawrence and Larry and Raj to Delhi, and, later, Andy to Pune - but the memory of their visit, and our gratitude for the time they gave us, linger on. Somewhere, we have been prodded to ask the question again and again : where am I being called, to do, and then, to be .. ?

A couple of days later, the members of the Managing Committee in the school asked Philip, “So why have so many Brothers been visiting over the last few days ?” And you have probably guessed that the Diamond Jubilarian had a ready answer. Ah, well, he didn’t have to swear on the Bible..

Len Noronha





Diamond Jubilee Address

for

Br. Martin Fernandes

Martin's story is well known to us all. He was an outstanding sportsman, artist, musician and handyman. He is hero worshipped by thousands of young men all over the country and beyond. One of those writing in to praise Greg stated, "But the ideal teacher is Brother Martin Fernandes." There was no sibling rivalry despite many shared interests.

But you know all that. On this occasion I'd like to focus on Martin the CB. He has been a great monk for 60 years. He has had his ups and downs but he weathered every storm. Some of these trials are well known. Others are known only to him and his God.



Martin is a perfect gentleman, endearing himself to all by his gentleness and sensitivity. Visitors to SMO and elsewhere remember him for these qualities along with his hospitality, sociability and puckish sense of humour. Above all Martin is a great community man. I, personally, have experienced his kindness on numerous occasions - like bringing me Holy Communion daily when I was in hospital. His long sojourn in Dum Dum recently left a gaping void in our community. His absence was tangible and "When is Martin coming back?" became a mantra. He is ever ready to do little jobs to enhance the community living of others. All is done quietly, without fuss or ostentation. Sometimes he may not agree with decisions but he will go along with them until a suitable forum presents itself to air his point of view.

His fidelity to the Brothers is deep and sincere. He will gently remind us of some

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Congregation tradition. Nowhere is his devotion more evident than in the book he compiled, *Standing On Whose Broad Shoulders*. He has chronicled for all time the life of every Brother who worked in India. His painstaking research was a work of love.

We are aware of the serious health problems Martin has faced for many years. It is nothing short of heroic the way he has handled this great cross. It is indicative of his deep faith.

There is so much to admire in you, Martin. Suffice it to say that we love and appreciate you. You have enriched our lives. May you do so for many years to come. Thank you and God bless you.

AD MULTOS ANNOS

Bap Finn

Golden Jubilee of Br. Sarto Paul D'Souza

For 50 years you have fulfilled your role both as disciple and teacher, following in the footsteps of Jesus and Edmund while inspiring the children whose lives you transformed.

You expressed your brotherhood in many and varied ways.

Given a choice, you always opted to work with the impoverished and marginalised, treating them with the love and dignity they deserve.

Your athleticism and unbounded energy found expression not only in your many accomplishments in sports and games but also in giving your all to your ministry and mission.

The sick and suffering brought out your altruism as you cared for them in a singularly compassionate and sensitive manner.

Through all this, Sarto, your humility and self-effacement shone through. May you continue to be what you have always been – a brother.



AD MULTOS ANNOS





Thirst for a new mission centre.....

The De La Salle Brothers have been discussing the possibility of starting a new mission in India. Somehow, we bogged down ourselves within Tamil Nadu and Andhra Pradesh. A strong desire and will power were needed to go out of this 'comfort zone'. Bro. Amalan, President of the Brothers in India was in support of a mission outside these 'travelled roads'. He asked Bro Arockia Doss, (the author of this note), the former President of the Brothers to explore in the North of India.

As part of my exploration, I visited a number of states and held discussions with many Religious Brothers, Sisters and Priests. I met a few Bishops also. I was in St Edmund's College, Shillong for a week discussing and meeting with many people around that area. I was ably assisted by many Irish Christian Brothers in the State of Meghalaya. Prior to this, he was in Chandigarh with his team of Brothers, where again he was helped by the Irish Christian Brothers.

Finally, my search concluded focusing on the State of Assam. Letters were sent out to a few Bishops and the Bishop of Diphu, Rev. Paul Mattekatt, responded immediately asking me to meet with him at the earliest possible opportunity. Thus began our journey to the North East of India.

The Bishop proposed two places – Japrajan and Dokmoka. Initially, we chose Japrajan because the literacy rate is very low compared to Dokmoka. However due to land-related issues and the thought of starting a Tertiary Level College with Vocational, Technical and Professional courses, we shifted our focus to Dokmoka.

This process has been on for the past three years. On 10th February we have opened up a community in Dokmoka. An old clinic was offered by the Bishop to the Brothers to stay till we build our own. We have some big dreams to achieve in the North Eastern State of Assam. We are purchasing the land from the Diocese and build our own campus. The process is on for this.

We are inspired by the missionary aptitude of Salesians and Educational endeavors and political influence of Irish Christian Brothers, service mindedness of numerous Religious and the missionary thirst for so many South Indians in the States of North East.

In case you are interested to visit our small community, from Guwahati, take a train and reach Hojai. Brothers will fetch you from there to Dokmoka, which is about an hour-long journey by road.

Br. Arockia Doss, fsc

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Social Justice and me

The bigger picture of life



“Humanity’s collective mission in the cosmos lies in the practise of compassion”- Daisaku Ikeda. The social justice wing of the Christian Brother institutions has infused some of this compassion coupled with justice in every student who is open to learn. I feel privileged to be a part of the Edmund Rice family. Working in St. Vincent’s High and Technical School, in the capacity of a teacher and the Social Justice & Advocacy Animator of my school from the very beginning has helped me evolve into a better person. The knowledge that I have gained plays a very important role in both my professional and personal life. Now, I see almost everything through the lens of Social Justice. The plethora of seminars, workshops and sessions that I have attended, both in-person and online, has changed my thought process and given me a new perspective of life and shaped me into who I am as a person today.

As a teacher, the opportunities and exposure we receive through the Justice Desk in our schools has made me more resourceful. Now I feel free to voice my opinion in different forums with sensitivity and respect. I am more aware of the needs of my students as well as the community at large. I have realised that my job is not just to teach a given subject matter, but to also delve into those subjects that matter. Attending a session on the Universal Periodic Review at the United Nations in Geneva a few years ago broadened my horizon about possibilities that lie within each of us and what one single convinced person can do to bring about change. As a woman, I am now also much more aware about my own rights. I ensure that I am treated as an equal wherever I go and I pass on this confidence to others of my gender. On the personal front, attending sessions on religion and spirituality helped me adapt better into the Christian household that I married into, while retaining the essence of my Hindu faith.

At the beginning of each academic year, we Social Justice & Advocacy Animators assist the Principal in planning the School calendar and ensure that Justice education is incorporated in the curriculum. My role as an Animator extends much beyond planning and execution. The **lessons** learnt from the many events and programs we organise **help** our school community become aware of their blessings and their privileges, which in turn carries a responsibility to the lesser fortunate in our immediate surroundings and those without a voice in society at large. Social Justice is not just a subject to be taught, but a mindset to be cultivated. Teachers guide students in articulating their opinions and question our assumptions and belief systems. As an educationist, I am aware of my responsibility to





encourage students to exercise socially conscious analytical thinking.

St Vincent's has three Justice Animators in our school and our Principal, Mr Ravi Victor, is extremely supportive of us and our work. Ms. Neha Pradhan Arora, our resource person for Justice and Advocacy programs, always walks the extra mile to help us teachers first cultivate a justice orientation and then design realistic activities to get the desired behavioural changes in our students. In the words of Doctor B R Ambedkar, "Men are mortal, so are our ideas. An idea needs propagation as much as plants need watering. Otherwise, both will wither and die." Similarly, education if limited to technical academia, will be self-serving and unsustainable. I thank my stars that I am in an Edmund Rice school that values holistic education.

Mrs. Megha Dokania Baptist, St. Vincent's, Asansol

POETRY SECTION

PHILIP (On his Diamond Jubilee as a Christian Brother)

Dignity is his waking word:
Leadership the air he breathes:
Confidence his uniform:
His character is framed by these.

Tradition urges to repeat,
But evolution urges change:
Here is one who dares us all
Promote the new and taste the strange.

His story is the universe.
He hears who calls, and sends no bill.
His word is Yes. Brother means this.
Jesus and he, they share God's will.

Today's his Diamond Jubilee,
Sixty years with Edmund Rice.
Philip, we're proud to plough that field
And with you sell our lives for Christ.

Brendan February 2021



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Prison Life: A great leveller

Inside the daunting prison gates,
All belongings taken away,
But for the bare essentials.

“You” comes first.
“I” comes after.
“We” is the air one breathes

Nothing is mine,
Nothing is yours,
Everything is ours.

No left-over food taken away,
All shared with the birds of the air,
They fly in, have their fill and happily fly away.

Sorry to see so many young faces.
I asked them: “Why are you here?”
The told it all, not mincing words.

From each, as per capacity
To each, as per need,
Is what socialism is all about

Lo, this community is wrought by compassion.
If only all humans would embrace it freely.
All would truly become children of Mother Earth.

Stan Swamy, S.J.





Cluster Report



The last Rekindle Our Brotherhood zoom invited us to open the windows of our minds and look out into the world. In many ways, this was exactly what we were called to do in the Cluster as we began planning our ministry activities for the year. Since the movement restrictions have eased, there is a sense of energy and urgency to begin the ministry engagement which was curbed last year. This energy has given way to significant conversations on reviewing and discerning what we do about we can see through the windows. In the words of Margaret Wheatley from her book *Turning to One Another*:

There is no power greater than a community discovering what it cares about. Ask "What's possible?" not "What's wrong?" Keep asking... Trust that meaningful conversations can change your world.

ERPAKON

The highlight of the month here was the Cluster gathering we had on the 9th and 10th of Feb. This was a long awaited and delayed event, and it was the first one since the onset of the COVID pandemic.

We began with a Check in, sharing how we have been personally since we last met as a Cluster. On the second day, we had a Generative conversation on the question: How do I live Religious Life in JT?

Apart from this, our meeting time was



During a prayer movement at the Cluster Gathering



At the Silver Jubilee celebrations of the RCLP school in Patharlyndan

devoted to Cluster issues and planning for the new year. Dumb charades, a walk to Mawkyndur Viewpoint, Lunch at Lake Phrut Dak and BBQ dinner were some of the fun things we did.

The most memorable event during the Cluster gathering was the Bread and Wine Ritual where we as a Cluster also farewelled

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Truly Free Truly Alive



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Con, Willie and Jockey. It was a deeply touching event and through the sharings it was clear how Con, Willie and Jockey gave so much of themselves to the life and the work of the Cluster.

PATHARLYNDAN

With the reopening of the RC Lower Primary School from the first week of February, Vinod and Ajay have been busy with school activities. 16th of February was a red-letter day for Patharlyndan as the RC Lower Primary School turned 25. During the Silver Jubilee celebrations, Fr. Michael Sun, the Parish Priest who is also the Manager of the school lauded the brothers for their valuable involvement in the school. The Headmaster and the Rangbah Shnong(Village head) also appreciated the presence of the Brothers. There are roads work going on in the village under the NREGA scheme. So, there is plenty of anticipation and action. The Brothers gladly joined in the road building work with the people as a gesture of solidarity and to experience bonding.

The Village Organisation (which is the association of the village SHGs) look to the Brothers for guidance and support. They meet twice a month and unfailingly invite the brothers for their meetings. They are currently working on a project to build common places in the village for washing and bathing.

UMTYRKHANG

February is the planning month and much of the time was devoted to planning for the year and meeting the Rangbahs and the Head teachers of the three villages, the Brothers are involved in.



Vinod and David helping out in the road construction in the village

During a local event, when the road work in a nearby area was being inaugurated by the MLA, Willie inquired from him about their own village road. He assured Willie that it has been included in the Budget to be tabled at the coming Assembly session.

This would imply that the Mawlaho – Pamlatar road work could start this



Bipin joining in a thanksgiving prayer service

year.

The Brothers are also enthusiastically active in the pastoral activities of the village. They played a lead role in the organising of the Ash Wednesday service. They join the Stations of the cross and jingiasengs and go around to visit the sick and pray for them.

Sunil Britto

